

# OPU COMMISSION MEETING

July 23, 2024

4:00 P.M.

## **NEW EMPLOYEE MEET & GREET – 3:45 p.m.**

**Location: OPU Morehouse Meeting Room**

1. Open meeting, Pledge of Allegiance and Agenda Approval
2. Consent Agenda
  - Minutes from June 25, 2024 Page 4
  - Contributed Services as of June 30, 2024 Page 7
- \*\* 3. Committee Reports Page 16
- \*\* 4. City Administrator's Report
5. Level 2 EV Charger Policy Page 54
- \*\* 6. OPU Logo Redesign Presentation
- \*\* 7. Bonding Process Presentation
- \*\* 8. General Manager/Staff Report Page 56
  - Bridge St. Building Update
- \*\* 9. Commission Roundtable
- \*\* 10. President's Report
- \*\* 11. Audience Comments<sup>†</sup>
- \*\* 12. Adjournment

<sup>†</sup>Please state your name and address. We appreciate your cooperation in keeping remarks within a five-minute timeframe. As a matter of policy, the commission will not take immediate action or provide direct responses to concerns during this meeting and assures you your concerns will be thoroughly addressed.

\*\* - Presented at meeting

# AGENDA