

OPU COMMISSION MEETING

March 25, 2024

4:00 P.M.

**Location: OPU Morehouse Meeting Room**

1. Open meeting, Pledge of Allegiance and Agenda Approval
2. Consent Agenda
  - Minutes from February 27, 2024 Page 4
  - Contributed Services as of February 29, 2024 Page 6
- \*\* 3. Committee Reports Page 15
- \*\* 4. City Administrator's Report
- \*\* 5. Water Appropriations Presentation and Discussion
- \*\* 6. General Manager/Staff Report
  - GRIP Grant Update Page 54
  - Wastewater Treatment Plant Methane Recapture
- \*\* 7. Commission Roundtable
- \*\* 8. President's Report
- \*\* 9. Audience Comments<sup>†</sup>
- \*\* 10. Adjournment

<sup>†</sup>Please state your name and address. We appreciate your cooperation in keeping remarks within a five-minute timeframe. As a matter of policy, the commission will not take immediate action or provide direct responses to concerns during this meeting and assures you your concerns will be thoroughly addressed.

\*\* - Presented at meeting

AGENDA